

2027 MID-WINTER CONFERENCE
DEPARTMENT OF IDAHO
VETERANS OF FOREIGN WARS OF THE UNITED STATES
7-9 January 2027

Final Schedule of Events

Thursday 7 January 2027

4:00 PM – 6:00PM	(Conference Center Main Lobby)	Registration
6:00-7:00 PM	(Location TBD)	Legislative Reception
6:00 PM – 10:00PM	(Room TBD)	Hospitality Room

Friday 8 January 2027

12:00 noon – 4:00 PM	(Conference Center Main Lobby)	Registration
<i>(Attire is Commanders Shirts; Members-R.E.D. Friday attire acceptable; VFW cap (tan or brown))</i>		

12:00PM – 3:30 PM	(Aspen Room)	Auxiliary COA Training for Officers
2:30 – 3:15 PM	(Ponderosa Room)	VFW Dept COA Executive Session (COA only)
3:30 – 5:00 PM	(Ponderosa Room)	Department VFW Council Meeting
3:30 – 5:30 PM	(Aspen Room)	Auxiliary Council Meeting

*(Attire is casual, or, optional- dress to theme) (Theme: **Renaissance Festival**)*

5:00 PM	(Juniper/Laurel)	No Host Cocktails before Homecoming
6:00 PM	(Juniper/Laurel)	Homecoming Dinner at The Riverside Hotel
8:00 PM – 10:00PM	(Room TBD)	Hospitality Room

Saturday 9 January 2027

7:00 – 8:00 AM	(Quiet Bar Room)	Past Department Presidents (PDP) Breakfast**
8:00 – 10:30 AM	(Conference Center Main Lobby)	Registration
<i>(Attire is Business Casual* for Joint Opening, VFW cap (brown or tan))</i>		

9:00 – 10:30 AM	(Ponderosa Room)	VFW & AUX Joint Opening
10:30 – 11:30 PM	(Ponderosa Room)	Department VFW Business Meeting
11:30 – 12:00 PM	(Ponderosa Room)	OMS Training Session #1
10:30 – 12:00 PM	(Aspen Room)	Auxiliary Business Meeting
12:00 – 1:30 PM	(On Your Own)	Lunch Break
12:00 – 1:30 PM	(Quiet Bar Room)	Past State Commanders (PSC) Luncheon**
1:30 – 3:30 PM	(Ponderosa Room)	Department VFW Business Meeting
3:30 – 4:00 PM	(Ponderosa Room)	All American Dashboard Training Session #2
1:30 – 4:00 PM	(Aspen Room)	Auxiliary Business Session Training-all Programs
4:30 – 5:30 PM	(Quiet Bar Room)	VOD & PP Winners Meeting
5:30 – 6:30 PM	(Fireside Foyer)	No Host Cocktails

(Everyone in their seats for Introductions by 6:15PM)

(Attire is Business formal for Awards Dinner (only Presenter, State Commander, State Awards Chairman will wear hats for award recipient pictures))

6:30 PM	Introduction of VOD and Patriot's Pen Students, CET Recipient	
7:00 – 9:00 PM	(Juniper/Laurel)	VFW Awards Banquet
9:00 – 10:00 PM	(Room TBD)	Hospitality Room

Sunday 10 January 2026 Departure Day – Safe Trip Home

**Business casual - defined as closed toe footwear, trousers (clean, good condition blue jeans are acceptable) or dress/skirt, VFW Collared shirt, VFW overseas cover. It can tend to get cold in the room so you may want to bring a light jacket.*

****PSC Luncheon, PDP Breakfast, hotel special buffet, self-pay the hotel. Located in Quiet Room**

**VETERANS OF FOREIGN WARS OF THE UNITED STATES
AND ITS AUXILIARY PRESENTS
THE
2027 MID-WINTER CONFERENCE
JANUARY 8-10, 2027, at THE RIVERSIDE HOTEL- BOISE, IDAHO**

The hotel information is as follows: **The Riverside Hotel** - Boise
2900 Chinden Blvd. Boise, Idaho 83714
Phone No. **208-343-1871**

Call them direct for reservations and ask for "VFW Mid-Winter Rate"
Room Rates are: Single and Double - **\$167.00** - per night plus applicable taxes.

PER HOTEL: DEADLINE FOR REGISTRATION AT THIS RATE IS DECEMBER 30, 2026

XX

RETURN REGISTRATION FORM AND CHECK/PAYMENT TYPE TO:
VFW State Headquarters – 1425 S. Roosevelt St. Boise ID 83705
Phone (208) 342-2438

Name: _____ Post # _____ District# _____
Office Held: _____
Name _____ Auxiliary# _____ District# _____
Office Held: _____
Address: _____ City _____ Phone _____

CONFERENCE REGISTRATION - \$10 EACH PERSON \$ _____

HOMECOMING MEALS @\$40.00 EACH # _____ BUFFET # _____ VEGETARIAN TOTAL\$ _____

(SEE HOMECOMING PAGE FOR MORE DETAILS)

VOICE OF DEMOCRACY/PATRIOT'S PEN AWARDS BANQUET (SATURDAY)- All choices are \$ 40.00 each
Each choice comes with Mixed Greens with Salad Dressings, rolls/butter, cheesecake, Tea & Coffee.

Choice 1: Dijon-Crusted Pork Loin/Garlic Mashed Potatoes/Fresh Vegetables # _____ \$ _____
Choice 2: Grilled Teriyaki Salmon/Mixed Greens/Rice Primavera/Vegetables # _____ \$ _____
Choice 3: Vegetarian Option: Fettuccine Primavera/Pasta w Fresh Vegetables/in an Alfredo Sauce # _____ \$ _____

NOTE: If you have dietary restrictions and cannot eat one of these choices, please call Department Headquarters and we will make every effort to accommodate you.

Food Allergies: Contact Melanie Palmer at Dept. Headquarters 208-342-2438

Other Meals: (Past State Presidents and Past State Commanders only, by invitation only)

PDP Breakfast Saturday 7:00am (hotel breakfast buffet)(self-pay hotel) # _____
PSC Lunch Saturday 12:00pm (lunch menu)(self-pay hotel) # _____

PDP Breakfast, PSC Luncheon, (hotel buffet/special menu)(self-pay). Located in Quiet Bar.

Credit Card/Venmo fee add 3% processing fee \$ _____

Total Enclosed: \$ _____

PLEASE MAKE CHECKS PAYABLE TO: DEPARTMENT OF IDAHO, VFW

Credit Card/VENMO Registrations must email the registration form (Idahovfw@gmail.com) and call Department HQ to make payment (208-342-2438) between 9:00am-3:00pm, Monday-Friday

MEAL RESERVATIONS MUST BE RECEIVED BY December 18, 2026

THERE WILL BE NO MEAL TICKETS SOLD AT THE CONFERENCE

STATE COMMANDER TOM BLACK AND
AUXILIARY PRESIDENT ROBERTA BINION

~ HOMECOMING ~



“RENAISSANCE FESTIVAL”



Friday, January 8, 2027

No Host Cocktails at 5:00 p.m.

Dinner at 6:00 p.m.

The Riverside Hotel, 2900 Chinden Blvd. Boise

Dinner Choices:

1. BBQ Buffet: Mixed Greens w/Assorted Dressings, BBQ Pulled Pork, sesame seed buns, macaroni and cheese, coleslaw, Tiramisu, Mousse
 2. Vegetarian Option: Fettuccine Primavera – Pasta w/vegetables in an Alfredo Sauce, Tiramisu, Mousse
- Iced Tea and Coffee Service

REGISTER AND PAY ON SEPARATE FORM